

# BUTTE COUNTY EMPLOYEES' ASSOCIATION, LOCAL # 1

## PLEASE PRINT AND FILL OUT COMPLETELY

Who is eligible? Graduating seniors who are children, grandchildren or legal wards of our member's family who are pursuing secondary education. How much free money? The actual amount of the award depends on the availability of funds and the number of entrants.

### SECTION I

What is the member's name that qualifies you to apply for this scholarship \_\_\_\_\_

What is the relationship to this member (grandparent, parent, legal guardian) \_\_\_\_\_

### SECTION II

Name \_\_\_\_\_

First

Middle

Last

Mailing Address \_\_\_\_\_

Phone No. \_\_\_\_\_ Birth Date \_\_\_\_\_ Sex M ( ) F ( )

Name of Parents/Guardian \_\_\_\_\_

Address \_\_\_\_\_

Father's/Guardian's Occupation \_\_\_\_\_

Mother's/Guardian's Occupation \_\_\_\_\_

Brothers and Sisters (Names & ages). If in college, please note which college. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### SECTION III.

List your first choice college major \_\_\_\_\_

List your second choice as related to this major \_\_\_\_\_

\_\_\_\_\_

List your first choice college/university or vocational school \_\_\_\_\_

\_\_\_\_\_

List your second choice college/university or vocational school \_\_\_\_\_

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SECTION IV.

Please attach a copy of your high school transcript

Cumulative Grade Point Average (GPA) \_\_\_\_\_

SECTION V.

List any scholarships or awards you have received this year \_\_\_\_\_

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SECTION VI.

Activities - List areas you have been involved in. Give clear answers.

Class and Student Body Offices \_\_\_\_\_

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Athletics \_\_\_\_\_

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Music \_\_\_\_\_

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Drama \_\_\_\_\_

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Journalism \_\_\_\_\_

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Agriculture \_\_\_\_\_

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Employment/Volunteer Work \_\_\_\_\_

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Youth or community organizations (YMCA, YWCA, CAP, etc.) \_\_\_\_\_

Church \_\_\_\_\_

Any other organizations \_\_\_\_\_

Hobbies \_\_\_\_\_

Would any of the above activities tie in with your college goals? Explain. \_\_\_\_\_

**SECTION VII.**

Are there any special situations or considerations that should be mentioned?

(health, family situations, etc.) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

PLEASE SEE "ESSAY" NEXT PAGE



*Send your application with all requested documentation to:*

BCEA, Local #1  
2210 5th Avenue  
Oroville, CA 95965

All entries must be postmarked on or before March 23, 2012 to be considered eligible for selection for a Scholarship award for May 2012.