

To Whom It May Concern:

I, _____, do hereby authorize Rudy Jenkins, Executive Director of Butte County Employees' Association, Local 1 and/or any Local 1 Business Agent to review and/or make and retain copies of whatever information/materials he/she deems appropriate or necessary that is contained in my Personnel, Workers Comp, and/or Payroll files.

Date: _____

(Signature)

(Print Name)